DR-2 Disclosure Summary Page

DR-2

| Committee to re-elect Bruce Swanson Montgomery County Attorn | | Status: | | | Filed | |
|--|-----------------------------|--------------|-----|------|------------------|-----------------------|
| Committee Type: | County Candidate - Attorney | |] [| Sta | atutory Due Date | 5/19/2010 |
| County: | Montgomery | | | Ad | justed Due Date | |
| District: | 0 | | | File | ed Date | 5/12/2010 11:33:23 AM |
| Committee Code: | 18581 | | | Po | stmark Date | |
| Political Party: | Republican | | | Am | nendment Date | |
| Report Date: | 2010 | Candidate Na | am | ne: | Swanson, Bru | ce E |

Treasurer

| Last Name: Swanson | | First Name: B | Bruce | MI: E |
|---------------------------------|-----------|---------------|------------------------|------------|
| Address: 209 E Coolbaugh Street | | P O Box 7 | 78 | |
| City: Red Oak | State: IA | Zip Code: 5 | 51566 Phone: 71 | 2-623-2554 |
| E-Mail: swanlaw@mchsi.com | - | | | |

Chairperson

| Last Name: Swanson | | First Name: Mark | MI: D |
|---------------------------------|-----------|------------------------|---------------------|
| Address: 209 E Coolbaugh Street | | P O Box 78 | |
| City: Red Oak | State: IA | Zip Code: 51566 | Phone: 712-623-2554 |
| E-Mail: swanlaw@mchsi.com | | | |

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$0.00 |
|--------------------------------------|--------|
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$0.00 |
| Schedule B: Expenditure Total | \$0.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$0.00 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$312.84 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule E: In Kind Contributions

| Committee to re-elect Bruce Swanson Montgomery County Attorn | | Status: | | |
|--|-----------------------------|--------------------|-----------------------|--|
| Committee Type: | County Candidate - Attorney | Statutory Due Date | 5/19/2010 | |
| County: | Montgomery | Adjusted Due Date | | |
| District: | 0 | Filed Date | 5/12/2010 11:33:23 AM | |
| Committee Code: | 18581 | Postmark Date | | |
| Political Party: | Republican | Amendment Date | | |

| Date | Contributor | Candidate *(if | | Market Value | "X" for Fund- Raiser |
|-----------|--|----------------|------------------------------------|--------------|----------------------------|
| 5/12/2010 | Swanson, Bruce E 209 E. Coolbaugh Street Red Oak, IA 51566 | Self | Advertising Newspaper advertising | \$312.84 | |

| Total Estimated Fair | ¢242.04 |
|----------------------|----------|
| Market Value | \$312.84 |